

## HEALTH AND WELLBEING BOARD

**Day:** Thursday  
**Date:** 9 March 2017  
**Time:** 10.00 am  
**Place:** Lesser Hall 2 - Dukinfield Town Hall

Item No.	AGENDA	Page No
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### **GENERAL BUSINESS**

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|-----------|---|-------|
| <b>1.</b> | <b>APOLOGIES FOR ABSENCE</b>  |       |
| <b>2.</b> | <b>DECLARATIONS OF INTEREST</b><br><br>To receive any declarations of interest from Members of the Health and Wellbeing Board.                            |       |
| <b>3.</b> | <b>MINUTES</b><br><br>The Minutes of the meeting of the Health and Wellbeing Board held on 19 January 2017 to be signed by the Chair as a correct record. | 1 - 8 |

### **ITEMS FOR DISCUSSION / DECISION**

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|-----------|---|-----------|
| <b>4.</b> | <b>CARE TOGETHER PROGRAMME UPDATE</b><br><br>To consider the attached update report of the Executive Member (Adult Social Care and Wellbeing) and the Programme Director, Tameside and Glossop Care Together.             | 9 - 12    |
| <b>5.</b> | <b>GREATER MANCHESTER POPULATION HEALTH PLAN</b><br><br>To consider the attached report of the Executive Member (Healthy and Working) and the Executive Director of Public Health, Business Intelligence and Performance. | 13 - 134  |
| <b>6.</b> | <b>GREATER MANCHESTER CANCER PLAN</b><br><br>To consider the attached report of the Executive Member (Healthy and Working) and the Executive Director of Public Health, Business Intelligence and Performance.            | 135 - 186 |
| <b>7.</b> | <b>HOUSING AND HEALTH</b><br><br>To consider the attached report of the Deputy Chief Executive, New Charter Housing Group.  | 187 - 190 |
| <b>8.</b> | <b>TAMESIDE CHILDREN'S SERVICES IMPROVEMENT PLAN</b><br><br>To consider the attached report of the Executive Director (People).   | 191 - 248 |

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From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Linda Walker, Senior Democratic Services Officer, to whom any apologies for absence should be notified.

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9.	<b>CHILDREN AND YOUNG PEOPLE'S MENTAL HEALTH SERVICE TRANSFORMATION PLAN UPDATE</b>	249 - 278
	To consider the attached report of the Director of Commissioning.	
10.	<b>TAMESIDE ADULT SAFEGUARDING PARTNERSHIP ANNUAL REPORT 2015/16</b>	279 - 316
	To consider the attached report of the Executive Member (Adult Social Care and Wellbeing) and the Independent Chair of the Tameside Adult Safeguarding Partnership.	
11.	<b>JOINT WORKING PROPOSAL BETWEEN TAMESIDE HEALTH AND WELLBEING BOARD, TAMESIDE ADULT SAFEGUARDING PARTNERSHIP BOARD AND TAMESIDE SAFEGUARDING CHILDREN'S BOARD</b>	317 - 322
	To consider the attached report of the Chair of the Tameside Adult Safeguarding Partnership Board and the Chair of the Tameside Safeguarding Children's Board.	
12.	<b>REALISING THE VALUE</b>	323 - 330
	To consider the attached report of the Chief Executive, Action Together.	
<b><i>ITEMS FOR NOTING / INFORMATION</i></b>		
13.	<b>HEALTH AND WELLBEING BOARD FORWARD PLAN 2017/18</b>	331 - 334
	To receive the attached report of the Executive Director of Public Health, Business Intelligence and Performance.	
14.	<b>URGENT ITEMS</b>	
	To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.	
15.	<b>DATE OF NEXT MEETING</b>	
	To note that the next meeting of the Health and Wellbeing Board will take place on Thursday 29 June 2017.	

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